

**FOURTH AMENDMENT TO MASTER DEED  
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME  
OF SPRINGMEADOWS**

This Fourth Amendment is made and entered into as of January 17<sup>th</sup>, 2002 by  
MICHAEL A. YOUNG, INC , a Kentucky Corporation, 9310 New LaGrange Road, Louisville,  
KY 40222 ("Developer")

**RECITALS**

A Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Springmeadows Condominiums, dated May 22, 2001, of record in Deed Book 7651, Page 663 and First Amended in Deed Book 7717, Page 453 and Second Amendment in Deed Book 7742, Page 78 and re-recorded in Deed Book 7747, Page 158 and Third Amendment recorded in Deed Book 7784, Page 48 in the office of the Clerk of Jefferson County Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration

B Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any owners and mortgagees in the Regime the right to expand the Regime by creating additional units

**NOW THEREFORE**, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration and the First, Second and Third Amendment to create certain additional Units as part of the Regime, as follows

1 Simultaneously with the recording of this Fourth Amendment there is filed in the office of the Clerk of Jefferson County, Kentucky, in Apartment Ownership Book 85, Pages 39-40 a set of floor plans showing the layout, location, Unit numbers and dimensions of the

previous and additional Units and Limited Common Elements created by and submitted to the Regime by this Fourth Amendment Stating, the name of the Regime, and bearing the verified statement of registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Condominium or Apartment Ownership Book 82, Pages 7-9, Amended in Condominium or Apartment Ownership Book 83, Pages 36 & 37 and Amended in Condominium or Apartment Ownership Book 84, Page 14 & 15 and Amended in Condominium or Apartment Ownership Book 85, Pages 17 & 18 in the office of the Clerk of Jefferson County, Kentucky

2 The new units created by and submitted to the Regime by this Fourth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration and Third Amendment is hereby supplemented, amended and restated by **Exhibit A** to this Fourth Amendment

3 In all other respects, Developer ratifies and affirms all of the terms and provision of the original Declaration

**WITNESS** the signature of Developer on the above date

**MICHAEL A. YOUNG, INC.**

BY Michael A. Young  
TITLE President

COMMONWEALTH OF KENTUCKY )  
 )SS  
COUNTY OF JEFFERSON )


The foregoing instrument was acknowledged before me on 11/7, 2002 by

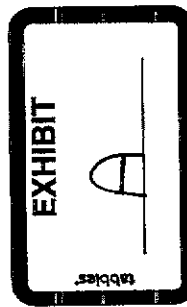
Michael A Young, as Pres of Michael A Young, Inc, a Kentucky partnership, on behalf of the partnership

  
\_\_\_\_\_  
Notary Public, State-at-Large, KY

Commission expires Aug 24, 2003

Instrument Prepared By

  
\_\_\_\_\_  
William P O'Brien  
Karem & Karem, Attorneys  
Suite 312-Speed Bldg  
333 Guthrie Green  
Louisville, KY 40202  
(502) 587-6659



THE VILLAGE OF SPRINGMEADOWS CONDOMINIUMS

Unit No	Unit Type	Location	Unit Floor Area in Square Feet			Percentage of Common of Interest		
			1st Floor	Second Floor	Total			
1	2 Story	See Plan 1531 09	550 05		2081 14	4 66%		
2	2 Story	See Plan 1533 11	545 78		2078 89	4 66%		
3	2 Story	See Plan 1530 12	548 58		2078 70	4 64%		
4	2 Story	See Plan 1531 38	556 98		2088 36	4 68%		
87	2 Story	See Plan 1524 54	555 59		2080 13	4 66%		
88	2 Story	See Plan 1533 81	554 75		2088 56	4 68%		
89	2 Story	See Plan 1544 40	552 64		2087 04	4 69%		
90	2 Story	See Plan 1547 60	557 37		2104 97	4 71%		
75	2 Story	See Plan 1367 32	556 82		1924 14	4 31%		
76	2 Story	See Plan 1533 11	545 78		2078 89	4 65%		
77	2 Story	See Plan 1530 12	548 58		2078 70	4 65%		
78	2 Story	See Plan 1531 38	556 98		2088 34	4 68%		
57	2 Story	See Plan 1529 92	560 31		2090 23	4 68%		
58	2 Story	See Plan 1521 00	555 23		2076 23	4 65%		
59	2 Story	See Plan 1519 32	552 64		2071 96	4 64%		
60	2 Story	See Plan 1550 92	546 48		2097 40	4 70%		
5	2 Story	See Plan 1530 38	536 75		2069 13	4 63%		
6	2 Story	See Plan 1518 35	545 25		2063 60	4 62%		
7	2 Story	See Plan 1344 61	555 71		1900 32	4 26%		
8	2 Story	See Plan 1545 34	558 69		2104 03	4 71%		
49	3 Story	See Plan 1397 23	266 50		1663 73	3 72%		
50	3 Story	See Plan 1394 84	266 50		1661 34	3 72%		
					<b>TOTAL</b>	<b>44,665 83</b>	<b>TOTAL</b>	<b>100 00</b>

Document No.: DN2002004985  
 Lodged By: karen & karen  
 Recorded On: 01/09/2002 08:51:35  
 Total Fees: 14.00  
 Transfer Tax: .00  
 County Clerk: Bobbie Holsclaw-JEFF CO KY  
 Deputy Clerk: CARMAR